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PTO/SB/21 (02-04)

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/764,859	
	Filing Date	January 26, 2004	
	First Named Inventor	Antoine J. H. WINKELMOLEN	
	Art Unit	3643	
	Examiner Name	not yet known	
Total Number of Pages in This Submission	5	Attorney Docket Number	5007756-71

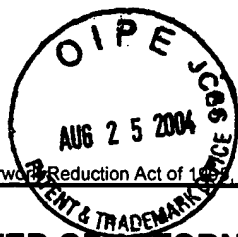
ENCLOSURES (Check all that apply)		
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	Remarks	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Kyle L. Elliott
Signature	
Date	August 23, 2004

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Typed or printed name	Kyle L. Elliott		
Signature		Date	August 23, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/764,859
Filing Date	January 26, 2004
First Named Inventor	Antoine J. H. WINKELMOLEN
Title	DECROPPING TOOL & WRAPPED CAM
Art Unit	3643
Examiner Name	
Attorney Docket Number	5007756-71

I hereby appoint:

☒ Practitioners associated with the Customer Number:

21129

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number:

OR

☐ The address associated with Customer Number:

21129

OR

<input type="checkbox"/> Firm or Individual Name	Kyle L. Elliott				
Address	Spencer Fane Britt & Browne				
Address	1000 Walnut, Suite 1400				
City	Kansas City	State	MO	Zip	64106
Country	USA				
Telephone	816-474-8100	Fax	816-474-3216		

I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record** (if assignee, put name, title and company name in the "Name" space below)

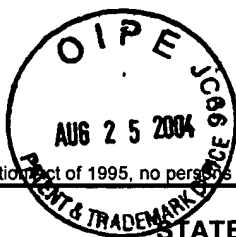
Name	Shawn Nichols				
Signature	Shawn Nichols				
Date	August 2, 2004			Telephone	913-621-3366

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ *Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Antoine J. H. Winkelmolen and Mitchell Scott StocktonApplication No./Patent No.: 10/764,859 Filed/Issue Date: January 26, 2004Entitled: DECROPPING TOOL AND WRAPPED CAM FOR USE IN FOOD PROCESING MACHINERYJohnson Food Equipment, Inc., aMissouri

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or2. ☐ an assignee of less than the entire right, title and interest.The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:A. [☒] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

[] Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

August 2, 2004
Date(913) 621-3366
Telephone numberShawn Nicholas
Typed or printed nameShawn Nicholas
SignatureSecretary
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENT ASSIGNMENT

WHEREAS, we, **Antoine J.H. Winkelmolen** of 502 Rene Street, Shawnee, Kansas 66216; and **Mitchell Scott Stockton** of 2210 Barker Avenue, Lawrence, Kansas 66046, hereinafter referred to as Assignors, are the joint inventors of a certain new and useful invention relating to a **DECROPPING TOOL AND WRAPPED CAM FOR USE IN FOOD PROCESSING MACHINERY** for which Assignors filed an application for United States Letters Patent on January 26, 2004 with the United States Patent and Trademark Office, said application being assigned Application No. 10/764,859; and

WHEREAS, Assignors are the owners and in full possession of the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

WHEREAS, **Johnson Food Equipment, Inc.**, a corporation duly organized under the laws of the State of Missouri, hereinafter referred to as Assignee, having its principal place of business at 2955 Fairfax Trafficway, Kansas City, Kansas 66115 is desirous of acquiring the entire right, title, and interest in and to said Invention, and in and to any and all Letters Patent that may be granted therefor; and


NOW, THEREFORE, for and in consideration of other valuable considerations to Assignors paid by said Assignee, receipt of which is hereby acknowledged, Assignors do hereby sell, assign and transfer unto said Assignee, the entire right, title, and interest in and to said invention and in and to any and all Letters Patent, both United States and foreign, that may be granted therefor, together with any and all continuations, divisions, or reissues, and Assignors do hereby authorize and request the United States Commissioner of Patents and

Trademarks to issue in accordance with this Assignment any and all Letters Patent that may be granted, either on said application or otherwise for said invention.

IN WITNESS WHEREOF, Assignors have hereunto set their hands and seals.

Date:

7/23/04


Antoine J.H. Winkelmolen

STATE OF Kansas

COUNTY OF Wyandotte ss.

On this 23rd day of July, 2004, before me personally appeared Antoine J.H. Winkelmolen to me known to be the person described in, and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.


Notary Public

My Commission expires:

August 20, 2004



Date:

7-23-04


Mitchell ~~Mark~~ Scott Stockton

STATE OF Kansas

COUNTY OF Wyandotte ss.

On this 23rd day of July, 2004, before me personally appeared ~~Mark~~ Scott Stockton to me known to be the person described in, and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.


Notary Public

My Commission expires:

August 20, 2004

